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|   *21* *23/02/2018* | *Md. Eusuph,**Appears in person.* ***For the Applicant :*** *Mr. Ruhul Amin Chowdhury,**Learned Advocate.* ***For the State Respondents :*** *Heard the parties.*  *The respondents are directed to take instruction on certain quarries made by this Court by the next date.* *Let the matter be listed on* ***10.05.2018.*** ***Dr. A. K. CHANDA URMITA DATTA (SEN)*** ***MEMBER(A) MEMBER(J)****Rajat* |   |